



# C . S . DAV PUBLIC SCHOOL

Kotwa Road, Bankat, Motihari

## MESSAGE FROM THE PRINCIPAL

Dear parents,

Greetings from C S DAV PUBLIC SCHOOL, MOTIHARI.

I welcome you all to another academic year 2026-27 ahead.

Both the old and new students and parents who would be joining us in the year 2026 will experience a plethora of both educational programmes and activities throughout the year at our campus.

In DAV schools, we have always felt that having the opportunity to educate other people's children is a rare privilege, bringing with it a huge responsibility to provide the best all-round education possible as we aim to prepare young people for happiness and success in their adult lives. At DAV schools we take this responsibility extremely seriously.

We believe that, school should be fun, and exciting as it keeps the students happy and happy children are more likely to be successful. We see it as our responsibility to bring out our student's talents, to broaden their interests and to develop their personal qualities. To do this we aim to foster confidence, perseverance, tolerance and integrity; to enhance communication skills; to embrace creativity; to encourage teamwork ; and to promote an open minded and outward-looking mentality so that they are ready to play an active role in the upcoming challenging world. Our highly qualified academic staff have the talent to inspire young children through our curriculum. Tradition is important in DAV schools and we seek to build on the past while looking to the future — reliance on tradition alone would not have been enough to see DAV schools thrive for nearly 100 years. This is, and will remain, a forward-thinking school that enthusiastically embraces new opportunity. We also recognize that the development of character is every bit as important as good examination results. While mindful of our history we position ourselves at the forefront of innovation preparing our students with them in the set and skills to thrive in the modern world. The school has set out to revolutionise education. We'd love you to join us.

Sd/-  
PRINCIPAL

### Parents are requested to please note the following

1. The new **Academic Session 2026-27** shall start as per the following schedule.

Classes	Date	Timing
NURSERY to X	6 <sup>th</sup> April 2026 (Monday)	Will be intimated soon through Whatsapp / Phone
XI	23 <sup>rd</sup> March 2026 (Monday)	
XII	10 <sup>th</sup> March 2026 (Friday) – already started	8:30 am to 1:00 pm

2. **Books** may be collected from the **School counter** from **2<sup>nd</sup> April 2026 (Thursday)** as per the following schedule.

Date	Classes	Date	Classes
2 <sup>nd</sup> April 2026 (Thursday)	UKG to II	4 <sup>th</sup> April 2026 (Saturday)	III to V
6 <sup>th</sup> April 2026 (Monday)	VI to VII	7 <sup>th</sup> April 2026 (Tuesday)	VIII

**NOTE-**Parents must adhere to the above schedule Books not available will be supplied after for which parents will be intimated through **PHONE/WHATSAPP/SMS**.

- Books once old, cannot be returned under any circumstances. No refund will be made in this regard.

Books of **Classes IX to XII** must be bought from the **open market**.

3. FEE STRUCTURE: (For Existing old students)

***FEE must be paid ONLINE only. The receipt of the same must be produced while purchasing the books at the school counter.***

Classes	UKG	I to V	VI to VIII	IX & X	XII
Fee to be paid in April 2026	Rs 7650	Rs 8150	Rs 9100	Rs 10200	Rs 10500
Fee to be paid in monthly	Rs 1800	Rs 2300	Rs 3250	Rs 3700	Rs 4000

4. TRANSPORT FEE

Stoppages/Routes	Amount(Rs)	Stoppages/Routes	Amount(Rs)	Stoppages	Amount(Rs)
01.MOTIHARI TOWN	1150	06.SINGHIYA GUMTI	1550	11.THAKURLINE HOTEL	1550
02. ARERAJ	1850	07 .MATHIYARIA	1850	12. TURLAULIYA	1450
03.BELWA	1650	08.PIPRANH-28	1650	13.PIPRAKOTHI	1350
04.JANPUL CHOWK	1250	09.NVS SCHOOL	1350	14.JIVDHARA	1250
05.MADHOPUR CHOWK	1350	10.RAGHUNATHPUR	1250	15. PATAURA	1250

5. Books for Classes LKG to VIII will be provided to the old/existing students only after enrollment/admission.

S.N	Class	Cost	Sl No	Class	Cost
01	L.K.G (6 books)	Rs.345	06	Std-IV (11books)	Rs.815
02	U.K.G (6 books)	Rs.330	07	Std-V (12 books)	Rs. 1010
03	Std-I (6books)	Rs.520	08	Std-VI (13 books)	Rs. 1280
04	Std-II (8 books)	Rs.550	09	Std-VII (13 books)	Rs. 1315
05	Std-III (11books)	Rs.725	10	Std-VIII (14 books)	Rs. 1620

- NCERT Books for Classes IX to XII may be bought from the open market.

6) Notebooks/Copies requirements (to be bought from open market)

CLASS III	DETAILS	REQUIRED NUMBER
	04 LINES NOTEBOOK	02
	02 LINES NOTEBOOK	11
	SQUARE RULE NOTEBOOK	02
	SCRAP BOOK	01
	DRAWING COPY	01
<u>CLASS IV</u>	02 LINES NOTEBOOK	15
	SCRAP BOOK	01
	DRAWING COPY	01
<u>CLASS V</u>	02 LINES NOTEBOOK	17
	SCRAP BOOK	01
	DRAWING COPY	01
<u>CLASS VI</u>	02 LINES NOTEBOOK	16
	DRAWING COPY	01
<u>CLASS VII</u>	02 LINES NOTEBOOK	16
	DRAWING COPY	01
<u>CLASS VIII</u>	02 LINES NOTEBOOK	17
	DRAWING COPY	01
<u>CLASSES IX &amp; X</u>	02 LINES NOTEBOOK	15
	REGISTER	02
	GRAPH COPY	01
<u>CLASSES XI &amp; XII</u>	02 LINES NOTEBOOK	08
	REGISTER	02
	PRACTICAL NOTEBOOK	01
	GRAPH COPY	01

1) Parents must ensure that, the **notebooks/copies** are **well covered, labeled** and must be brought to the school as per the “**Time-Table**” or as **instructed** by the respective “**Subject Teacher**”.

2) Please visit our website [WWW.DAVCSMOTIHARI.ORG](http://WWW.DAVCSMOTIHARI.ORG) or contact at **9264430777** for information and updates.

With sincere gratitude and best wishes for a promising and successful Academic Year 2026-27 ahead.



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CLASSES -	DETAILS	REQUIRED NUMBER
<b><u>NURSERY &amp; LKG</u></b>	PLAIN SHEET NOTEBOOK	02
	CRAYONS	1 PACKET
	WATER COLOUR WITH BRUSHES AND COLOUR PLATES	1 PACKET
	SCRAP BOOK	01
	CLAY SET	01
	OFFICE FILE FOLDER	01
	DRAWING COPY	01
	MAGIC SLATE	01
	ORIGAMI SHEET	01
	WET WIPES	01 PACKET
	HANDKERCHIEF	01
	APRON	01
	PASSPORT SIZE PHOTOGRAPH	06
	SHORT PANT	01
<b><u>CLASS - UKG</u></b>	<b>Details</b>	<b>Required number</b>
	PLAIN SHEET NOTEBOOK	01
	SCRAP BOOK	01
	DRAWING COPY	01
	CRAYONS	01 PACKET
	WATER COLOUR	01 PACKET
	CLAY	01 PACKET
	HANDKERCHIEF	01
	APRON	01
	FILE	01
	PASSPORT SIZE PHOTOGRAPH	05
<b><u>CLASSES - I &amp; II</u></b>	03 LINES NOTEBOOK	03
	PLAIN SHEET NOTEBOOK	01
	DRAWING NOTEBOOK	01
	WATER COLOUR	01 PACKET
	CLAY	01 PACKET
	HANDKERCHIEF	01
	SCRAP BOOK	01
	FILE	01
	PASSPORT SIZE PHOTOGRAPH	05

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